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## Why We Worship Jesus As WAY MAKER

(what's worth worrying over and what's not?)

(SERIES: **Why We Worship Jesus: 03 of 05**)  
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"I am the LORD, your Holy One, Israel's Creator, your King.' This is what the LORD says-- he who made a way through the sea, a path through the mighty waters, who drew out the chariots and horses, the army and reinforcements together, and they lay there, never to rise again, extinguished, snuffed out like a wick: 'Forget the former things; do not dwell on the past. See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the desert and streams in the wasteland.'" (Isa 43:15-19 NIV)

### Because He Is A Way Maker

"Before anything else existed, there was Christ, with God. He has always been alive and is himself God. He created everything there is--nothing exists that he didn't make. Eternal life is in him, and this life gives light to all mankind. His life is the light that shines through the darkness--and the darkness can never extinguish it."  
(John 1:1-5 TLB)

### Night cannot overtake **the light**.

"When Jesus spoke again to the people, he said, 'I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.'"(John 8:12 NIV)

### Cynicism cannot overtake **compassion**.

### Vengeance cannot overtake **forgiveness**.

### Loot cannot overtake **love**.

"When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put childish ways behind me. Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. And now these three remain: faith, hope and love. But the **GREATEST OF THESE IS LOVE**." (1 Cor 13:11-13 NIV)

### Despair cannot overtake **hope**.

"Let us hold unswervingly to the hope we profess, for **HE WHO PROMISED IS FAITHFUL**." (Heb 10:23 NIV)

"Your beginnings will seem humble, so prosperous will your future be." (Job 8:7 NIV)

### I May Wait To Worry

"No one can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve both God and Money. Therefore I tell you, **DO NOT WORRY** about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? Who of you by worrying can add a single hour to his life? And why do you worry about clothes? See how the lilies of the field grow. They do not labor or spin. Yet I tell you that not even Solomon in all his splendor was dressed like one of these. If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith? So **DO NOT WORRY**, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well. Therefore **DO NOT WORRY** about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."  
(Mat 6:24-34 NIV)

### Worry when it will **feed and clothe you**.

". . . do not worry about your life, what you will eat or drink; or about your body, what you will wear. **Is not life more important than food**, and the body more important than clothes?"

### Worry when it will **lengthen or strengthen your life**.

### Worry when you want to know **how a pagan feels**.

". . . For the pagans run after all these things . . ."

### Worry when you want tomorrow to be **harder than it has to be**.

"Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."

*"There is a way that seems right to a man,  
but in the end it leads to death."  
(Prov 14:12 NIV)*